

**City of Hampton**  
**SUBDIVISION DEVELOPMENT PLAN REVIEW APPLICATION**

**APPLICANT INFORMATION AND INSTRUCTIONS**

1. Complete the "Applicant" portion of the application and attach the following:
  - a. Development Plan - 8 prints - prepared according to Hampton City Code Section 35-102 & 35-103.
  - b. Fee(s) according to fee calculation table printed below [ref. Hampton City Code Section 35-11].
  - c. Water Quality Impact Assessment in accordance with Hampton City Code Sections 33.1-7
2. Completed applications are to be filed with the City of Hampton Community Development Dept., Development Service Center, 3rd Floor of City Hall, 22 Lincoln Street, Hampton, VA.
3. All plan sets shall be printed on 24" x 36" bond paper and folded into quarters with the title block facing out.

**FOR USE BY OFFICE PERSONNEL**

**VALIDATION OF RECEIPT:**

Project Coordinator Name: \_\_\_\_\_

Project # SUBD 20\_\_\_\_ - \_\_\_\_ Submittal # 1 2 3 4 5 6  
Circle one

**THIS PORTION TO BE COMPLETED BY APPLICANT**

DATE: \_\_\_\_\_ LAND RECORD SERIAL NO. (LRSN): \_\_\_\_\_

DEVELOPMENT PLAN TITLE: \_\_\_\_\_

SITE ADDRESS: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

APPLICANT'S ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Documents submitted with this application (check all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Subdivision Development Plan  | <input type="checkbox"/> Right-of-way Material Take-off Worksheet |
| <input type="checkbox"/> Water Quality Impact Assessment <input type="checkbox"/> Minor <input type="checkbox"/> Major | <input type="checkbox"/> E&S Control Practices Take-off Worksheet |
| <input type="checkbox"/> Drainage Calculations   | <input type="checkbox"/> Traffic Impact Analysis                  |

☐ Other: (explain) \_\_\_\_\_

**FEE CALCULATION [City Code Section 35-11 (C) & 33.1-7]**

- |   |                                |            |
|---|--------------------------------|------------|
| <input type="checkbox"/> <b>Residential subdivision plan</b> (includes townhouses) -----        | <b>\$600 PLUS \$8 per lot</b>  | \$_____.00 |
| <input type="checkbox"/> <b>Non-Residential subdivision plan</b> (including mixed-use) -----    | <b>\$800 PLUS \$50 per lot</b> | \$_____.00 |
| <input type="checkbox"/> <b>Stormwater Management Plan</b> -----                                | <b>No Charge</b>               |            |
| <input type="checkbox"/> <b>Modification of a plan in review</b> -----                          | <b>\$50 per sheet</b>          | \$_____.00 |
| <input type="checkbox"/> <b>Easement or Dedication Deed</b> -----                               | <b>\$50 per sheet</b>          | \$_____.00 |
| <input type="checkbox"/> <b>Minor Water Quality Impact Assessment</b> -----                     | <b>\$100</b>                   | \$_____.00 |
| <input type="checkbox"/> 1- 2,500 SF of land disturbance; within an RPA (includes IDA)          |                                |            |
| <input type="checkbox"/> 2,500 to < 10,000 SF of land disturbance inland of RPA (includes IDA)  |                                |            |
| <input type="checkbox"/> <b>Major Water Quality Impact Assessment</b> -----                     | <b>\$200</b>                   | \$_____.00 |
| <input type="checkbox"/> 2,500 to < 10,000 SF of land disturbance; within an RPA (includes IDA) |                                |            |
| <input type="checkbox"/> >10,000 SF of land disturbance   |                                |            |

**TOTAL AMOUNT REQUIRED: \$\_\_\_\_\_.00**